

**NORTH NEWTON TOWNSHIP BOARD OF SUPERVISORS**  
**Agenda for Tuesday, September 7, 2010 6:30 p.m.**

1. Call to Order
2. Approval of August 3, 2010 Minutes
3. Fire Company Reports & EMC Report
4. Public Comment Period & Personal Appeals
  - a. Leah Heine –Replace Mobile Home at Previous Location
  - b. Others as may be present
5. Park
  - a. Park Board Recommendations
  - b. South Mountain Regional Trail Summit – November 3<sup>rd</sup> \$15
  - c. Heating System Recommendation
6. Municipal Office Construction Update - Price Comparison for Exterior Materials
7. Solicitor's Report
8. Engineer's Report
9. Roadmasters' Report
  - a. Sign Rental for Closing Fish Hatchery Road Bridge
  - b. Resolution 2010-6 Naming of T-502
10. Secretary/Treasurer's Report & Correspondence
  - a. County Convention October 7th - Authorize Payment of Regular Wages
  - b. Sign Retirement Plan's 2009 Projection of Minimum Municipal Obligation
  - c. Set dates for 2011 Budget Meetings in October
  - d. DEP required notice of wetlands creation/enhancement near SR 641 & SR 4007
  - e. DEP required meeting for Landfill's proposed daily volume increase Tues., Sept. 28 @ 7 p.m.
11. Bill List
12. Adjournment